



Office of the District Magistrate  
Jhargram

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(Tourism Section)

Memo No. : 21 (9)/Tourism/JGM

Date : 25.06.2019


- To  
1-8) The Block Development Officer (All)  
9) The Executive Officer, Jhargram Municipality

**Sub: Inviting Applications for setting up Homestays in the District of Jhargram.**

Applications in the prescribed format are hereby invited from interested persons for setting up Homestays in different locations in the District of Jhargram. Applications are to be submitted either through the Block/Municipality or at the Tourism Section, Jhargram Collectorate.

This is for your information and taking necessary action for wide publicity.

Enclo. : Application Format.

  
ADDITIONAL DISTRICT MAGISTRATE (TOURISM)  
JHARGRAM

Memo No. : 21 (9)/1(3)/Tourism/JGM

Date : 25.06.2019

**Copy forwarded for information to :**

- 1) The Sub-Divisional Officer, Jhargram Sadar & In-Charge, Tourism, Jhargram Collectorate.
- 2) The DIO, NIC, Jhargram, with a request to upload the Letter along with Application Format in the District Website, for wide publicity.
- 3) CA to the District Magistrate, Jhargram

  
ADDITIONAL DISTRICT MAGISTRATE (TOURISM)  
JHARGRAM

**APPLICATION FORMAT FOR HOMESTAYS IN THE DISTRICT OF JHARGRAM**

(To be submitted by interested incumbents)

1. Name of the Applicant : \_\_\_\_\_
2. Full Address : At \_\_\_\_\_  
P.O. \_\_\_\_\_ P.S. \_\_\_\_\_  
PIN \_\_\_\_\_ Dist. JHARGRAM
3. Contact No. : \_\_\_\_\_
4. E-mail ID, if any : \_\_\_\_\_
5. Land Status :
  - (a) Quantum of land available : \_\_\_\_\_
  - (b) Whether the land is free from all encumbrances : (Yes / No) \_\_\_\_\_
  - (c) If No, give details : \_\_\_\_\_  
\_\_\_\_\_
6. Type of House : (Pucca / Katcha) \_\_\_\_\_
7. Nos. of Room(s) : \_\_\_\_\_  
available for Homestay
8. Toilet Facilities :
  - (a) Whether toilet facility available : (Yes / No) \_\_\_\_\_
  - (b) If Yes, is/are toilet(s) attached with the room : \_\_\_\_\_
  - (c) Whether attached Toilet/ : \_\_\_\_\_  
Washroom proposed for  
Homestay.
9. Whether Car parking (Shed/ : \_\_\_\_\_  
Garage/ Open Space)  
Available.
10. Whether Drinking Water : \_\_\_\_\_  
Available.
11. Whether cooked food can be served : (Yes / No) \_\_\_\_\_
12. Whether Internet/ Wi-fi available : (Yes / No) \_\_\_\_\_
13. Any other infrastructural facility available : (Yes/ No) \_\_\_\_\_
14. If Yes, give details : \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature of the Applicant