

Government of West Bengal
Office of the Sub-Divisional Land & Land Reforms Officer
Kharagpur, Administrative Buildings, (SDO office Complex, 1st Floor),
P.O. Kharagpur, Dist. Paschim Medinipur
(Ph.no-03222-226170 ,PIN- 721301)

TENDER NOTICE

No. 44

Dated, Kharagpur/Paschim Medinipur, the 26.06.2019

Sealed tenders/quotations are invited from the intending suppliers for the purchase of the following stationery articles for office use. Rate should be mentioned on per unit as mentioned. The tender/quotation shall be deposit on all working days and also on holidays as and when required in the office tender box.

Sl No	01	02	03	04	05	06	07	08	09	10	11	12	13
Name of article	Dustbin Box (good)	Bodkin	Door-Curtain (fine cloth) (6' X 4')	Single carbon	Blank C. D.	Tracingpaper Gateway 90/100	Office Paste (Camin)150ml	Water bottle	Tag (12")	Threadball (big)	James clip (Novex)	Use&Through pen(46 Agni/Elcos	Lock & Key 7Liv.,6liv, 5liv(Navtal)
Sl No	14	15	16	17	18	19	20	21	22	23	24	25	26
Name of article	Knife(HIPOLITO) Stainless steel	Washing power (weel) 60 gm	Stapler Machine Big & small (10D/45HP)	Staplerpin big & small	Highlighter pen	Naphthalin	Harpic (500 ml)	Paper Weight (Fiber)Hexagonal	File cover	Stamp pad(faber castell (110X69 mm)	Pen drive (16 GB) HP Steel body	Table Cloth(5"X3") & 4"X3" fine cloth	Purosport(cello) & Collfam(Milton) Cooling bottle (1000 & 1200 ml.
Sl No	27	28	29	30	31	32	33	34	35	36	37	38	39
Name of article	Towel(VIP) (5' X2.5')	Pad Ink(Faber Castell)100ml	FS size white paper 70 GSM JK Sparkle	A4 Size whitepaper 70 GSM JK Sparjke	PencilBattery Nippo	Bulb(LED) Phillips 7W & 14W	Tube light, 36W Phillips/Suriya	Duster cloth 24"X24"(good quality)	Envelop 11/5 10/4.5	Phynil Vaisol 1 litrs.	DFC white Paper (Balarpur, 8Kg)	Brown paper 29" X 44" 39.3 Kg	Computer Laser Toner(Frontech12A, 78A& 88A
Sl No	40	41	42	43	44	45	46	47	48	49	50	51	52
Name of article	Correction pen fabercastell	Markerpenthick &thin(Laxur)	Table glass (2.5' x 4') 8mm	Service book cover	Cello Tape(1")	Nylon bag (Big & small)	Duplicatig service book	Signature Pad A4 size	Pen (gel) Raynold Trimax	Flap 27" X 3" Cloth finish			

Necessary documents:-1.Sales/Income tax clearance certificate, 2.EPIC card, 3. PAN card, 4.Bank account details,

The tender will remain open from 28.06.2019 and shall be close on 08.07.2019 at 2pm. The intending tenderer/quotationer may drop the tender/quotation on all working days from 10.30 am to 5pm and at the end of the date the tender may drop the tender upto 2pm. On 08.07.2019 in the chamber of the undersigned the box will be opened on 3pm.

The tenderer may remain present during opening of the tender box.

The authority reserves the right to accept or reject the tenders/quotations without assigning any reason thereof.

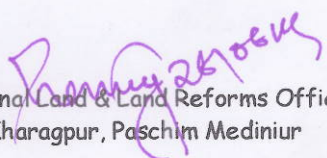
Sub-Divisional Land & Land Reforms Officer,
Kharagpur, Paschim Mediniur

Memo no. 1111 (9) /SDL/KGP (Nez)/19

Dated:- 26 .06.2019

Copy forwarded to & for wide circulation:-

- 1) The Additional District Magistrate & District Land & Land Reforms Officer, Paschim Medinipur for favour of kind information.
- 2) The Sub-Divisional Officer, Kharagpur for favour of kind information.
- 3) The Treasury Officer, Kharagpur for kind information and n/a.
- 4) The SDL&LRO Sadar/Ghatal for information.
- 5) The C.A to the D.M Paschim Medinipur for information with the request to appraise the same to the District Magistrate, Paschim Medinipur in this matter.
- 6) The D.D.O of this office for information and n/a
- 7) The Secretary, Paschim Medinipur Zilla Parisad for information and n/a
- 8) The D.I.O, NIC for uploading at the District website.
- 9) The Acctt./Nazir of this office for information and n/a.


Sub-Divisional Land & Land Reforms Officer,
Kharagpur, Paschim Mediniur