

GOVERNMENT OF WEST BENGAL  
HEALTH AND FAMILY WELFARE DEPARTMENT  
DISTRICT HEALTH & FAMILY WELFARE SAMITI  
PASCHIM MEDINIPORE

No. DH&FWS/NUHM/2020/ 7459

Date: 07/12/2020

**WALK-IN-INTERVIEW**

FOR ENGAGEMENT OF FULL TIME MEDICAL OFFICERS (Both Male & Female) to work in the UPHCS UNDER DH&FWS,  
PASCHIM MEDINIPUR DISTRICT ON CONTRACTUAL BASIS UNDER NATIONAL URBAN HEALTH MISSION

No. of Vacant Post: 02 (two) (may be extended)

01 (UR) for Ghatal Municipality & 01(UR) for Medinipur Municipality

Qualifications: MBBS from any recognized  
university affiliated by MCI

Consolidated Pay Rs. 40,000/- P.M.

AGE: upto 65 years as on 01/07/2020 ,

VENUE: CMOH office, Zilla Swasthya Bhawan, Saratpally, MIDNAPUR TOWN,  
PASCHIM MEDINIPUR

DATE : 22/12/2020 Reporting Time: 10.30 A.M.

No T.A./D.A. will be paid to the candidates

GENERAL INFORMATION AND INSTRUCTIONS FOR CANDIDATES

1. The appointment would be a purely contractual basis for a period not exceeding 12 months renewable at end of term subject to satisfactory performance.
2. At the time of joining, the candidate will have to execute an Agreement as per prescribed proforma with the undersigned.
3. The contractual engagement will be terminable from either side with one month's notice.
4. All candidates should be registered as medical practitioner with the West Bengal Medical Council /Medical Council of India.
5. The prescribed essential qualifications are the minimum and more possession of the same entitle the candidate to apply, but not for selection.
6. The applications must report for walk-in interview specified venue at least 30 minutes before the time as per schedule mentioned below along with the application format ( which will be attached in this notice) and original testimonials & Zerox with self attested. No candidate will be allowed after 12.30 P.M.
7. The information provided in the proforma must be supported by corroborative documents which must be produced for verification on the interview day
8. The Full Time Medical Officers are likely to be posted in the UPHCs under 03 Muncicipalities i.e. Medinipur Municipality/Ghatal Municipality / Khargapur Municipality.
9. Selected Doctors would have to stay at their respective places of postings. This provision is mandatory.
10. No T.A./D.A. will be paid to the candidates -

Details to be had from the office of the CMOH, Paschim Medinipur, Zilla Swasthya Bhawan, Midnapur, Paschim Medinipur on any working day from 11-30 A.M. to 4-30 P.M.

*7.12.2020*  
Member Secretary, DH&FWS  
& CMOH, Paschim Medinipur

*7.12.2020*

*7.12.2020*

FORMAT OF APPLICATION

Vide No. DH&FWS/NUHM/2020/7459 Dated: 07/12/2020

POST APPLIED FOR \_\_\_\_\_  
MEDINIPUR

UNDER DH&FWS, PASCHIM

1. Name:
2. Communication Address with Mob. No. :-
3. Date of Birth:
4. Age as on 01/06/2020
5. Sex(Male/Female):
6. Category :SC/ST/OBC/Physically Handicapped/General:
7. Registration Number/Name of the Medical Council:
8. Details of present employment and designation (if any):
9. Academic Records:

| Name                         | University/Board | % of marks obtained (as the case may be) | Academic Distinction, Honours, Medals, certificate | Chance taken to pass | Year of passing |
|------------------------------|------------------|--|--|----------------------|-----------------|
| 1 <sup>st</sup> MBBS         |                  |  |  |                      |                 |
| 2 <sup>nd</sup> MBBS         |                  |  |  |                      |                 |
| 3 <sup>rd</sup> MBBS         |                  |  |  |                      |                 |
| Post Graduate degree/diploma |                  |  |  |                      |                 |
| Any other qualifications     |                  |  |  |                      |                 |

10. Details of past employments and experiences (should include the name of employer, place of employment tenure and nature of job).
11. Permanent and Present Address with Contact Numbers.
12. Any other relevant information or extra curricular activities.

Signature of the Applicant

Date & Place :